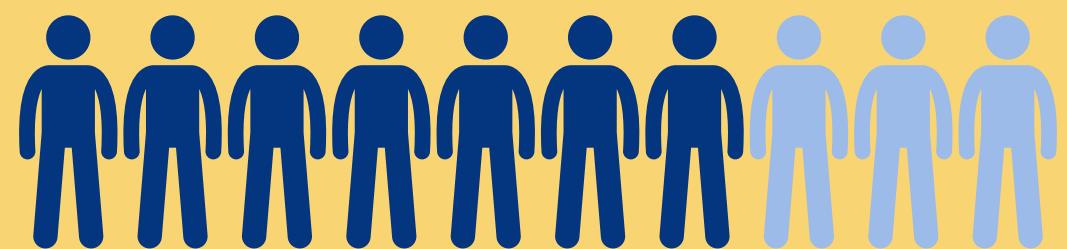


OCTOBER MEETING



500

MEMBERS



MEMBERSHIP

- FBLA is more exciting with your friends - **bring your friends!**
- Many events are **easier as a team** and often yield a better result.
- Go to Six Flags, SLC @ Downtown Atlanta, and NLC @ San Antonio

SENIOR CORD & MEMBERSHIP POINTS TRACKER

Membership Points Form

- Seniors: if you want a cord you need to be a gold member!
- Proof → Google drive
- DUE MARCH 29, 2026



Due March 29th for EVERYONE		Your Total:	0	
Tasks	# of Points	Your Points	Proof Instructions	Attach Your Proof
T1) Attend a Guest Speaker Meeting	5 each		Picture of yourself at the event	
T2) Attend a FBLA workshop	5 each		Screenshot of sign-up form confirmation email	
T3) Attend Entrepreneurial Hour session	5 each		Screenshot of you/your name in the meeting	
T4) Attend a FBLA Social Event/Fundraiser Event	5 each		Picture of yourself at the event	
T5) Donate in a charity drive/ participate in community service events	5 each		Picture of your donated items	
T6) Recruit a new member	10 per member		List the first and last name of the member you recruited (they must indicate on our registration form that they were recruited by you AND pay their dues)	
T7) Serve as an FBLA officer	15 per year		List your position and year	
T8) Been in FBLA for 2+ years	10		Automatically checked; no proof needed	
T9) Be selected as a Member of the Month	20		Picture of your certificate	
T10) Nominate a Member of the Month	10		Screenshot of member of the month nomination form submission page	
Spirit Day Participation (5 points each)				
R1) Wear an FBLA T-Shirt	5		Picture from 9.12 of you wearing an FBLA shirt	
R2) Fill out and post bingo	5		Screenshot of the filled out bingo board	
R3) Complete scavenger hunt	5		Screenshot of the scavenger hunt confirmation	
State Conferences/Events				
S1) Attend Fall Motivational Rally (all high school years count)	10 each		Screenshot of registration form confirmation email or Picture of you there	

OCTOBER COMMUNITY SERVICE

Can Bowl against Chattahoochee

- October 1st – October 31st
- 2 Cans = 1 Hour
- Any **non-perishable food** items can be donated
- Drop cans off in your FLEX class
- There will be a Microsoft Form to submit proof of your cans for hours - **Take a picture of your donated cans**
- Competition between homeroom classes
- Winner announced during Oct. 31st football game (JC vs. Chattahoochee)

FALL LEADERSHIP CONFERENCE (FLC)

- First competitive events workshop is this **Thursday, 10/23**
- Competitive events workshops will run each Thursday, 3:30–4:30 in Cmdr. Schenk's room (302) for the next 4 weeks.
 - The first (10/23) workshop will focus on presentation skills and practices runs.
 - The second (10/30) and third (11/6) workshops will focus on murderboarding.
 - The final (11/13) workshop will be a deployment meeting (itinerary, packing, etc.)
- All workshops are **mandatory** for FLC attendees.

REGION LEADERSHIP CONFERENCE (RLC)

- Testing Early December, in-person event January 15 @ Alpharetta HS



Types of events:

- **Objective Tests (online tests taken at school December 3-10), prepare by studying**
 - Note that your event may include an in-person case study component after RLC
- **Performance Events, prepare by creating product & practicing presentations**
 - Note that your event may include a pre-judged submission component

REGION LEADERSHIP CONFERENCE (RLC)

Pre-submissions Explained:

- Must create some product prior to testing or presentation.
Submit by emailing to jchsfbla@gmail.com by 11/14
- Business Ethics, Business Plan: Pre-sub but no presentation at RLC.
- Digital Video Production, Graphic Design, Public Service Announcement, Visual Design, Website Design: Prejudged entry determines region finalists, and only region finalists present at RLC.

REGION LEADERSHIP CONFERENCE (RLC)

Runoffs:

- All RLC presentation events will need to participate in a runoff (“in-school competition simulation”)
- Some RLC testing events have limited spots, so we will announce if you need to participate in a runoff (these events are marked on the form).
- Runoffs will occur: **11/3-11/7**

MEMBER OF THE MONTH

CERTIFICATE ACHIEVEMENT

This certificate is proudly present to :



Suhani Kapur

has successfully completed and actively participated in the:

MEMBER OF THE MONTH - OCTOBER

We extend our sincere appreciation for their enthusiasm, dedication, and meaningful engagement throughout the month.

Raymond Schenk & Russell Gray & Katie Williams
Club Advisor

OSP & MEMBERSHIP FORM REMINDER

Please pay your dues and fill out the Microsoft
Form!

OSP Payment



Microsoft Form



*Please complete both!

UPCOMING DATES & DEADLINE

OCT. 23

FLC Workshop #1 After School

OCT. 30

FLC Workshop #2 After School

OCT. 31

Last Day for Can Drive Donation

NOV. 3

RLC Runoff #1

OUR WEBSITE

Please visit our website
to stay up to date!

You can find our calendar, events,
and payments/forms on our
website!

Scan to visit



<https://johnscreekfbla.github.io>

STAY IN TOUCH

