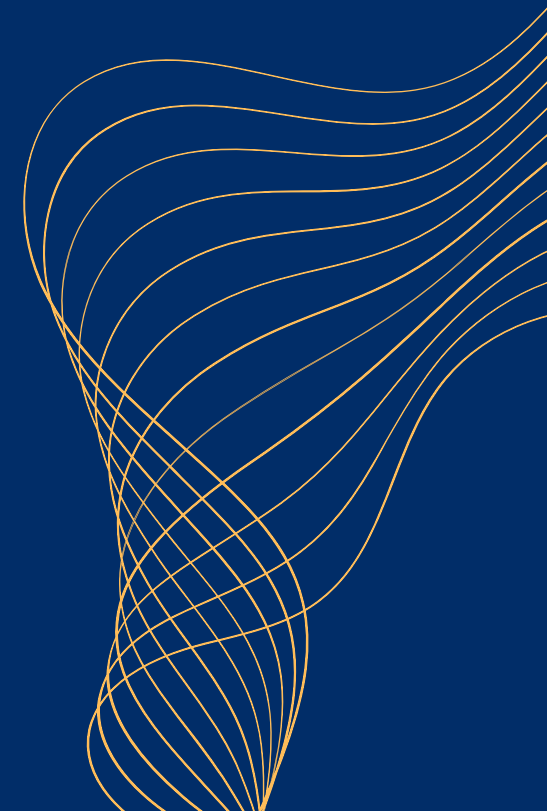


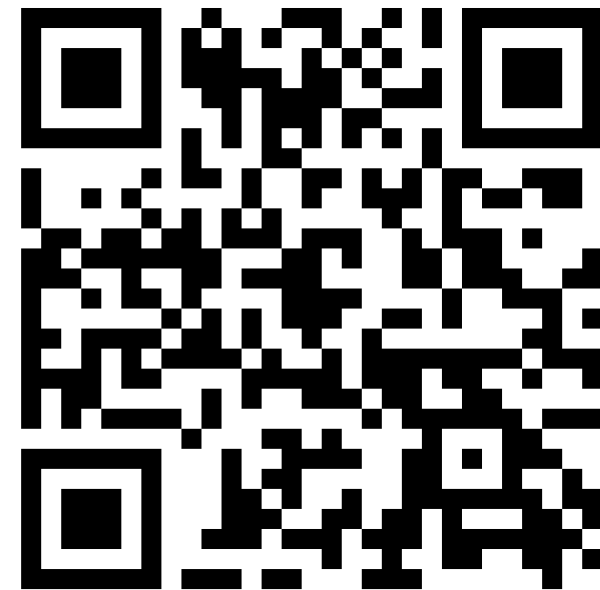
MARCH MEETING

JCHS FBLA



OUR WEBSITE

- Conference resources, sign up forms, general schedule, and announcements will be posted on the website.
- Go Bookmark it right now!



MEMBERSHIP

- We were honored at SLC for the biggest increase in chapter size.
- Although such drastic increase is now very difficult, we want to keep this spirit going for next year.
- **Thus, Let's aim for 500!**

425!





SLC RECAP

Groundbreaking record! 2nd Overall in Georgia

13 1st Place

15 2nd Place

9 3rd Place

12 4th Place

49 NLC Eligible
Competitors/Teams
91 Top 10 Winners!

2nd Place in Sweepstake
Chapter

4th Place in Chapter Size

100% Class Participation
Award for both CS and
Business Pathway




SLC RECAP





NATIONAL LEADERSHIP CONFERENCE


June 28th - July 3rd in Anaheim, California

- Every interested member must have already filled out the commitment form.
 - Further NLC information will be sent out through email.
 - There will be a parent meeting for the NLC attendee as it costs a lot and involves flights.
 - Please catch up with the officers/advisors frequently to avoid confusions.
- 



2025-2026 OFFICER APPLICATION

Will Be Available Soon!

- JCHS FBLA Officer team requires a huge amount of commitment as it holds hundreds of members and deals with complex registration process.
 - The application form will be sent out through email around early April.
 - The following qualities are **very important** as an officer:
 1. Responsiveness
 2. Preparedness
 3. Communication
 4. Perspicacity
 5. Responsibility
 6. Organization
 7. Strong mentality
- 

MEMBERSHIP POINTS

- Due this Friday
3/28
- **Mandatory** for
officer
applications
- **Mandatory** for
seniors who want
cords



END OF YEAR BANQUET (PARTY)

DATE TBD (Mid May)

- During the JCHS FBLA Annual Banquet, we celebrate our achievements, discuss our goals for next year, and induct the new officer team.
- We will send out a RSVP in April and might need some volunteers!



SHIRT PICKUP

Cmdr. Schenk's Room (302)



STAY IN TOUCH!

- Remind Codes:
 - jcfbla25
 - jcfbla26
 - jcfbla27
 - jcfbla28
- Text 81010!
- Instagram:
@jchsfblla

ATTENDANCE FORM



**Thank
You!!**