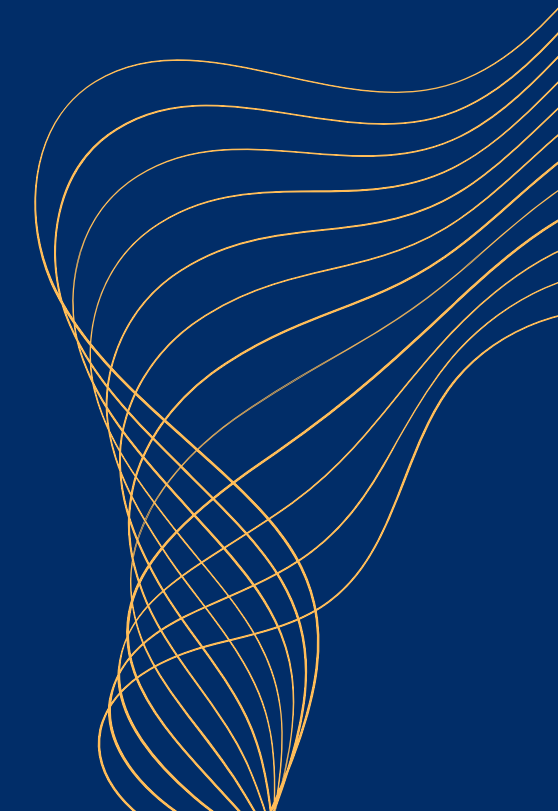


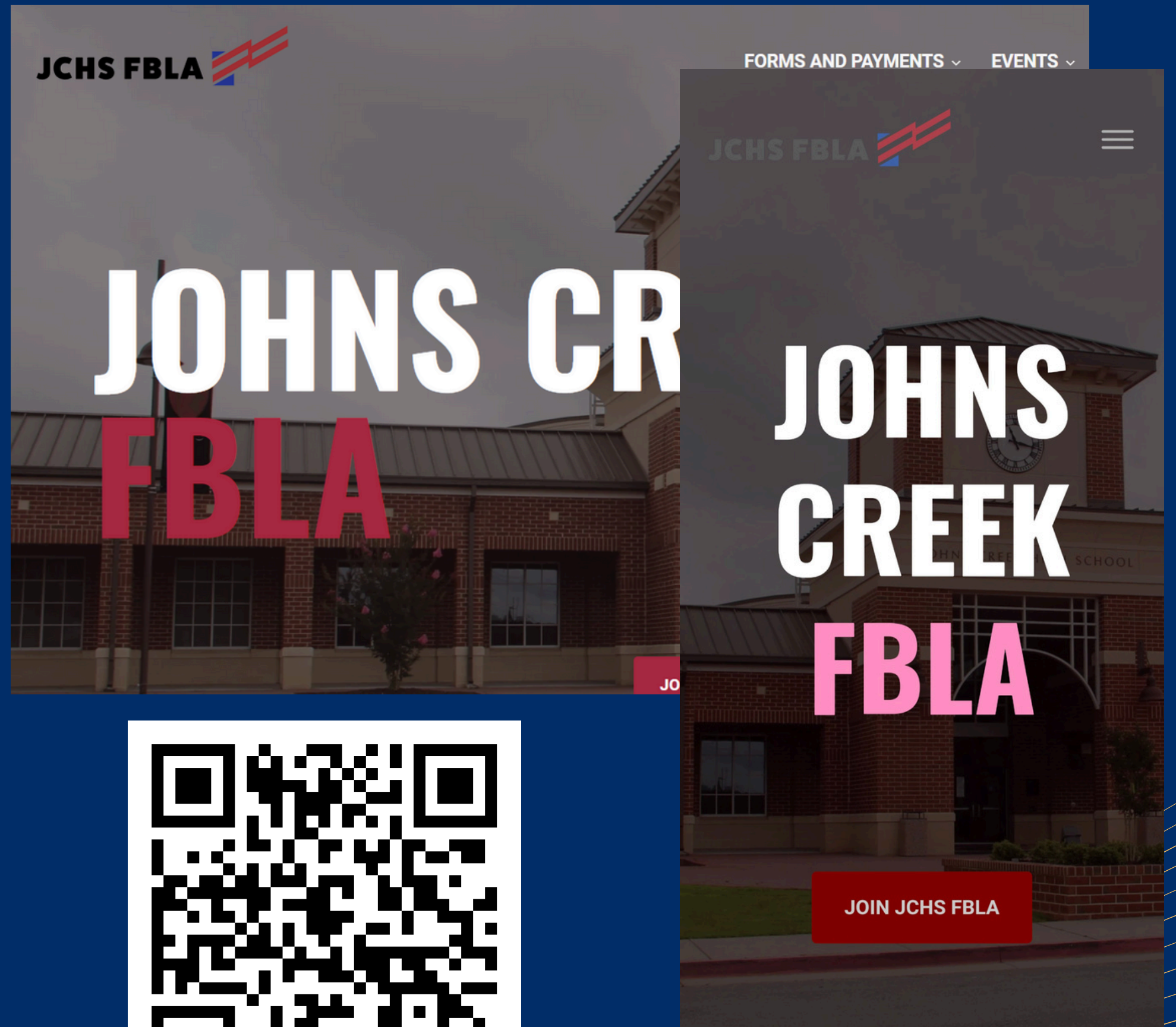
FEBRUARY
MEETING

JCHS FBLA



OUR WEBSITE

- Conference resources, sign up forms, general schedule, and announcements will be posted on the website.
- Go Bookmark it right now!



MEMBERSHIP

- FBLA is more exciting (maybe frustrating) with your friends.
- There are many events that are **easier as a team.**
- This year, you can spend a couple of nights in Athens, downtown Atlanta, and Anaheim, California.

413!



SLC REGISTRATION FINAL CHECKLIST

Deadline: Today!

- Make sure you pay the required fees by today!
 - Base Fee for everyone
 - Hotel/Transportation Fee for presentation/role-play event competitors
- Confirm your registration and payment with Commander Schenk if you are uncertain.

ROOMING ASSIGNMENTS

Deadline: February 6, 2025


Rooming Assignments for FBLA
SLC





SLC WORKSHOPS

Dates: TBD

- The officer team will host several workshops to prepare for the conference.
 - Please look out for future announcements and attend workshops to improve your chance of getting on the stage!
 - Typically, TOP 4 teams (TOP 5 and 6 Maybe) at State qualify for the National Leadership Conference.
- 

FEBRUARY COMMUNITY SERVICE

FBLA X NHS EVENT

Signup Genius:

- **What:** Creating Care Packages for Custodians, Police Officers, etc...
- Signup for items by using the QR CODE
- **Where:** Donations go to Cmdr's or Coach's room
- **Donate the items by:** February 14th
- **Making the packages:** February 20th



MATCHMAKER!



- **What:** Fill out the form to find people you're compatible with!
- **When:** Responses accepted from Feb. 4th – Feb 11th and you can buy your results Feb. 13th – Feb. 14th during all 3 lunch period
- Cash only

MEMBER OF THE MONTH



MEMBER OF THE MONTH

This certificate goes to

Sofia Milano

for contributing to the JCHS FBLA Chapter

Russell Gray
Coach Gray
FBLA Advisor

Katie Williams
Mrs. Williams
FBLA Advisor

Raymond Schenk
Cmdr. Schenk
FBLA Advisor

Upcoming Dates

01

02

03

04

MATCHMAKER

February 4th - 11th

FEB. SERVICE

February 20th

SLC TESTING

Last Week of February

SLC!

March 14th - 15th

SHIRT PICKUP

Cmdr. Schenk's Room (302)



STAY IN TOUCH!

- Remind Codes:
 - jcfbla25
 - jcfbla26
 - jcfbla27
 - jcfbla28
- Text 81010!
- Instagram:
@jchsfblla

ATTENDANCE FORM



**Thank
You!!**